Directorate General of Electronics and Mechanical Engineers

Direct Recruitment in Group 'C' Posts in the Corps of Electronics and Mechanical Engineers

1. Applications are invited for direct recruitment from Indian nationals for the under mentioned posts at the address mentioned against each posts:-

Unit/Postal Address of the Establishment for forwarding applications	Place of Work	Posts	Total Vac	Vacancies					
				Unreserved		SC	ST	OBC	Including Reservation for
				UR	EWS (UR)				
7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO	Jodhpur (Raj) Pin-342010	**Barber**	**01**	01	-	-	-	-	-
		VM (MV)	**01**	01	-	-	-	-	-
		T/Mate	**03**	02	-	-	-	01	-
		TCM	**01**	01	-	-	-	-	-

Note: Examination Centre for following unit is as under :-

Name of Unit	Examination Centre
7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO	7012 EME Bn (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO, Jodhpur (Raj)

Abbreviation used: UR-Un-reserved, **SC-**Schedule Caste, **ST-**Schedule Tribe, **OBC-**Other Backward Class, **EWS-**Economically Weaker Section, **PH-**Physically Handicapped, **ESM-**Ex-Serviceman, **B-**Blindness, **LV-**Low Vision, **D-**Deaf, **HH-**Hard of Hearing, **OL-**One Leg, **OA-**One Arm, **OAL-**One Arm and One Leg, **CP-**Cerebral Palsy, **Dw-**Dwarfism, **AAV-**Acid Attack Victim, **LC-**Leprosy Cured, **ASD (M, MoD)-**Autism Spectrum Disorder (M-Mild, MoD-Moderate), **SLD(M)-**Specific Learning Disability (M-Mild), **MI (M)-**Mental Illness (M-Mild), **MD-**Multiple Disability.

Please note :- The number of vacancies is subject to change. Further, the employer has the right to cancel or modify notification without assigning any eligibility thereof.

ELIGIBILITY CRITERIA

2. Minimum/Essential "Educational Qualification" and "Desirable Qualification/ Experience" for the posts are as under:-

Ser No.	Post	Qualifications
1.	**Barber**	**Essential :-** Matriculation (10th) pass or equivalent from recognized Board with proficiency in Barber's trade Job. **Desirable :-** One year experience in the trade.
2.	**Vehicle Mechanic (Motor Vehicle) Skilled**	**Essential :-** ITI certificate from a recognized Industrial Training Institute (ITI) in the respective trade or grade. **OR** Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at Grade-I. **Desirable qualification:-** National Council for Training in the Vocational Trades Certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
3.	**Tradesman Mate**	**Essential:-** Matriculation (10th) pass from recognized boards or equivalent.
4.	**Telecom Mechanic (Highly Skilled-II)**	**Essential:-** Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the respective trade **OR** Armed Force Personnel or Ex-Serviceman from the appropriate trade and minimum at grade I. **Desirable qualification :-** National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.

3. Pay Scale (As per 7th Central Pay Commission).

3.1 Posts at serial No. 2(1)- Pay Matrix Level- 1 (Pay Band 1 Rs. 5200-20200) (Grade Pay Rs. 1800/-).

3.2 Posts at serial No. 2(2)- Pay Matrix Level- 2 (Pay Band 1 Rs. 5200-20200) (Grade Pay Rs. 1900/-).

3.3 Posts at serial No. 2(3)- Pay Matrix Level- 1 (Pay Band 1 Rs. 5200-20200) (Grade Pay Rs. 1800/-).

3.4 Posts at serial No. 2(4)- Pay Matrix Level- 4 (Pay Band 1 Rs. 5200-20200) (Grade Pay Rs. 2400/-).

4. Age Limit : 18 to 25 Years.

5. Age Relaxation: In accordance with the orders issued by Central Government from time to time including ESM :

Other Backward Class (OBC (Non-creamy layer)	3 (Three) years of age concession is admissible to Other Backward Class (Non-creamy layer)
Person with Benchmark Disability	Age relaxation of 10 years (13 years for OBC candidates) in upper age limit shall be allowed to persons with disabilities.
Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made.
Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age.
Windows, divorced women and woman judicially separated from their husbands and who are not re-married	Age relaxation upto the age of 35 years.

Note :

5.1 OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for OBC.

5.2 **The crucial date for determining the age limit shall be the last date of receipt of application.**

5.3 The age relaxation will be applied only in case of those candidates who produce valid certificate (s) of caste/category.

5.4 Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent request will be accepted.

6. Post mentioned above are subject to "All India Transfer Liability and Field service Liability Rule". Candidates selection may be posted to any "Unit or Location" depending on the organizational interest, No representation will be entertained.

7. HOW TO APPLY :-

7.1 **Candidates to forward application as per prescribed format given in the advertisement alongwith a self-addressed envelope (size- 10.5 cm x 25 cm) with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through ORDINARY POST. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF _____" on the top of the envelope while sending the application form.**

7.2 **Last date for receipt of application is 21 days** (including Sundays and holidays) from the date of publication of the advertisement in the Employment News and **28 days (including Sundays and holidays) for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur , Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State , Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First Date of this advertisement in the Employment Newspaper will be take into accounts for calculating 21/28 days. If closing date falls on holidays, then next working day will be taken as closing date of receipt of application.**

8. Candidates are **allowed to apply only for one trade** at **one location** and applications once submitted **cannot be modified** under any circumstance. No application will be received by hand.

9. Persons working in Center Govt/ State Govt/ PSUs must provide the "NOC" document obtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

Important Aspects

10. Application(s) will be **shortlisted on the basis of percentage of marks obtained in the Essential Qualification** referred at Para 2 and Admit cards will be issued accordingly. No weightage will be given for additional / higher qualification.

11. Merely fulfilling the essential qualification does not automatically entitle a person to be called for test.

12. Admit card will **NOT be issued** in case of rejection/ late receipt of applications. Candidates will not be intimated in case of rejection of their application and no correspondence in this regarding will be entertained.

13. Incomplete/ illegible application will be deemed invalid and rejected without intimation to the candidate.

14. Application(s) without advertisement reference number_____ will not be accepted.

15. No man who has more than one wife living and no women who has more than one husband living, shall be eligible for appointment.

16. Canvassing in any form shall disqualify the candidature. No enquiry or correspondence will be entertained.

17. The selection board shall not be responsible for any lapse on the part of the candidate in this regard. Candidates are responsible for provide all factually correct date and correct certificate/documents. Providing factually incorrect date, fake certificate/ documents for providing incomplete certificate/documents by the candidates will result in automatic rejection of his/her candidature.

18. Date of Document Verification, Written Examination, Physical Test (where applicable) and Skill Test for each trade as applicable will be intimated via **admit card sent through ORDINARY POST in the envelop provide by the candidate alongwith the application and it should remain valid for the future communication. 'Place of work' and location for tests may be different` e.g 7012 EME Bn (185 Fd Wksp Coy (SU) Jodhpur.**

Examination

19. Written test will be offline (Optical) Mark Recognition (OMR) based) and **"Objective Type" for 150 marks with Negative Marking of 0.25 mark** for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be **"Multiple Choice Question"** as under :-

19.1 **Question paper for the posts of Telecom Mechanic (Highly Skilled-II) and Vehicle Mechanic (Motor Vehicle) (Skilled)** will be under:-

Paper	Subject	No. of Question Marks	Marks
Part-I	General Intelligence & Reasoning	25	25
Part-II	General Awareness	25	25
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
Part-V	Trade Specific	50	50
		150	**150**

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19.2 Question paper for the posts of Barber and Tradesman Mate will be as under :-

Paper	Subject	No. of Question Marks	Marks
Part-I	General Intelligence & Reasoning	50	50
Part-II	General Awareness	50	50
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
		150	**150**

20. Date & Place of written examination for each trade will be intimated through admit card.

21. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of paper. **Skilled test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature** and the candidates who fail to qualify Skill / Physical test shall not be eligible for selection.

22. No Transportation Allowance/ Dearness Allowance will be admissible Examination including written / skill test / physical test (where applicable) will be for **TWO (02) to FIVE (05) days** or more days and may spread across different dates. Candidates will have to make their own arrangement for lodging /boarding during conduct of all types of examination.

23. Candidates are required to carry **"Admit Card"** along with identity proof (either Passport, Aadhar Card, PAN Card, Driving License) for confirmation while reporting for the documents verification, physical test (where application), written test and skilled test. Aadhar Card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application.

24. Bio-metric will be done on first day and subsequent days of reporting of the candidate for the documents verification and written test/skill test/physical test (where applicable). Biometrics of selected candidates will gain be taken on reporting to Unit.

25. There shall be no provision for re-evacuation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final.**

26. The recruitment process including any part of examination can be cancelled/postponed/ suspended/terminated without any prior notice/ assigning any reason at any stage.

27. Provisionally selected candidates have to produce original and photocopy of the following documents/certificates duly self-attested be a candidate on the date and time intimated by the recruiting establishment :-

27.1 Matriculation certificate/Municipality Birth Certificate in support for date of birth,
27.2 Aadhar Card
27.3 Mark sheet of the educational qualification mentioned again the post applied for.
27.4 Any certificate for the desirable qualification.
27.5 SC/ST/OBC (Non Creamy Layer for OBC)/EWS or any other reservation certificate, if applicable.
27.6 Discharge certificate in case of Ex-serviceman.
27.7 NOC in original from their present employer/competent authority in case of Government servant including serving Armed forces personnel if applicable.
27.8 Address proof (Passport/Ration Card/Voter Card/Driving License).

28. Candidates on selection are liable to be transferred anywhere across India including field service liability and not necessarily at the choice of location given at time of application.

29. Any representation for redressed of grievance with regard to the recruitment will be subject to the jurisdiction of the District Court of respective station where candidate has been submitted the application.

30. The unit will not be liable/responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

Format for certificate(s) for support of claim(s)

31. A candidate who claims to belong to one the Other Backward Class should submit in support of his claim an attested/certificated copy of a certificate in the form given below from the District Officer or the Sub-Divisional Officer or any other Officer of the District (who has been designated by the State Government concerned as competent to issue such a certificate and as indicated below) in which his parent (or surviving parent) ordinarily reside. If both his parents are dead, the officer signing the certificate should be of the district in which the candidates himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, only attested photocopies of such certificates would be accepted and not any other attested or true copy :-

31.1 The authorities competent to issue caste certificate are indicated below :

31.1.1 District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).

31.1.2 Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.

31.1.3 Revenue Officer not below the rank of Tehsildar, and

31.1.4 Sub-Divisional Officer of the area where the candidate and/or his family resides.

31.2 Format of certificate to be produced by Other Backward Classes applying for appointment to posts under Government of India. (Department of Personnel & Training Office Memorandum No. 36033/28/94-Estt(res), dated 02 Jul 1997).

This is to certify that shri/shrimati/kumari *_____ son/daughter* of _____ of village/Town*_____in District/ Division_____ of the State/Union Territory*_____belongs to the community which is recognized as a Backward Class under :-

31.2.1 Government of India, Ministry of Welfare, Resolution No. 12011/68/93-BCC (c) dated 10th September 1993 published in Gazette of India Extraordinary, Part-I Section I No 186 dated 13th September 1993.

31.2.2 Government of India, Ministry of Welfare, Resolution No. 12011/09/94-BCC (c), dated 19th October 1994 published in Gazette of India Extraordinary, Part-I Section I No 163, dated 20th October 1994.

31.2.3 Government of India, Ministry of Welfare, Resolution No. 12011/07/95-BCC (c), dated 24th May 1995 published in Gazette of India Extraordinary, Part-I Section I No 88, dated 25th May 1995.

31.2.4 Government of India, Ministry of Welfare, Resolution No. 12011/04/96-BCC (c), dated 06th December 1996 published in Gazette of India Extraordinary, Part-I Section I No 210, dated 11th December 1996.

Shri_____and/or* his/her family ordinary reside(s) in District/ Division of the _____State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) Mentioned in Column 03 of the Schedule to the Government of India, Department of Personnel & Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08 September 1993.

District Magistrate
Deputy Commissioner etc
Date :
Seal

31.3 Format of income & assets certificate to be produced by Economically Weaker Section applying for appointment to posts under Government of India, Department of Personnel & Training Office Memorandum No. 36036/1/2019-Estt(Res) dated 31 Jan 2019).

Government of _____
(Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No _____ Date :_____

VALID FOR THE YEAR

1. This is to certify that shri/shrimati/kumari *_____son/daughter/wife of _____of permanent resident of _____ village/Street _____Post Office_____ District_____ in the State/Union Territory*_____Pin code_____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her* family** is below Rupees 8 lakh (Rupees Eight lakh) for the financial year_____.
His/her family dose not own or possess any of the following assets*****

1.1 5 acres of agriculture land and above.
1.2 Residential flat of 1000 sq. ft. and above.
1.3 Residential plot of 100 sq. yards and above in notified municipalities.
1.4 Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/shrimati/kumari_____ belongs to the _____ caste which is not recognized as Schedule Caste, Schedule Tribes and Other Backward Class (central List).

Signature with Office Seal _____
Name_____
Designation_____

***Note 1.** Income covered all sources i.e salary, agriculture, business, profession etc.
****Note 2.** The term "Family" for this purpose include the person, who seeks benefits of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
***** **Note 3.** The property held by a " Family" in different locations or different places/cities have ben clubbed while applying the land or property holding test to determine EWS status.

APPLICATION FORM
(To be sent neatly/typed or hand written)
(Advertisement No.----------)

To,
(Unit Address as mentioned
At para 1 of advertisement)
_____

1. Post applied for (along with Unit as: _____ Unit_____
Mentioned at para 1 of advertisement)
2. Name of the candidate:_____
(in Block letters)
3. **3.1** Father's Husband's Name: _____
3.2 Mother's Name: _____
4. Date of Birth (DD/MM/YYYY):
5. Age as on last date of receipt of application: Years_____ Months_____Days_____
6. Nationality: _____
7. Religion: _____

8. Correspondence address	**9.** Permanent home address
_____	_____
_____	_____
Pin-_____State_____	Pin-_____State_____
Contact/Mobile No._____	Contact/Mobile No_____
Email ID_____	Email ID_____

10. Category (UR/SC/ST/OBC/EWS(UR)/ESM):_____
(Please enclose photocopy of relevant certificate)

Abbreviations used: UR-Un–reserved, **SC-**Schedule Caste, **ST-**Schedule Tribe, **OBC-**Other Backward Class, **EWS-**Economically Weaker Section, **PwBD-**Person with Benchmark Disability, **ESM-**Ex-Serviceman.

11. If applied for the post in "Physically handicapped" category:

Type of disability (B, LV, D, HH, OA, OL, OAL, CP, LC, Dw, AAV, ASD (M, MoD), SLD (M), MI(M))	Percentage of disability (40% and above)

(Please enclose photocopy of disability certificate issued by CMO/Civil Surgeon of Government hospital certifying the disability duly self-attested).

Abbreviations used: B-Blindness, **LV-**Low Vision, **D-**Deaf, **HH-**Hard of Hearing, **OL-** One Leg, **OA-**One Arm, **OAL-**One Arm and One Leg, **B-**Blindness, **LV-**Low Vision, **D-**Deaf, **HH-**Hard of Hearing, **OL-**One Leg, **OA-**One Arm, **OAL-**One Arm and One Leg, **CP-**Cerebral Palsy, **Dw-**Dwarfism, **AAV-**Acid Attack Victim, **LC-**Leprosy Cured, **ASD (M, MoD)-**Autism Spectrum Disorder (M-Mild, MoD-Moderate), **SLD(M)-**Specific Learning Disability (M-Mild), **MI (M)-**Mental Illness (M-Mild), **MD-**Multiple Disability.

12. Length of combatant service (applicable for ESM only) :
Years_____ Months _____ Days_____
Date of enrolment (In Army/Navy/Air Force)_____Date of retirement_____
(Please enclose photocopy of discharge certificate)

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13. Details of age relaxation required_____
(Applicable as per Central Govt. Policy)

14. Qualifications:-

14.1 Educational:

Name of Examination	Year	Board/University Institution	Percentage of marks obtained	Grade/ Division

(Please enclose photocopy of educational/qualification certificate)

14.2 Experience :-

Organization	Whether Govt/ PSU/Private	Post/Appointment	From	To

(Please enclose photocopy of experience certificate)

15. **List of enclosures:-**

Ser	Enclosures
1.	
2.	
3.	
4.	
5.	

16. Details of any Identity Proof (Enclose copy)

Aadhar Card No.:	Pan Card No.
Driving Licence No.	Passport No.

DECLARATION

I hereby certified that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. There is no criminal proceeding pending/contemplated/ held against me. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria accounting the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere in India. I agree that Department has the right to transfer me anywhere in India.

Place :
Date : **(Signature of the applicant)**

Note : Candidate to ensure the following are enclosed :-

1. One self-addressed envelop duly affixed with Rs. 5/- postal Stamp.
2. Self attested photocopies of certificate (_____) sheets.
3. Two self attested photographs (Name and mother's/Father/s name on the back side of photo)
4. Acknowledgement/Admit Card.

PROFORMA FOR SHORT EMPLOYMENT NOTIFICATION OF GROUP 'C' VACANCIES (BARBER)

1.	Name and address of the employer	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
2.	Telephone No. of the employer	Military :
3.	**3.1.** Type of workers required	Barber
	3.2. Description of duties	Cutting of hair in unit for Army personnel
	3.3. Date of test/interview	Test/interview will be held during _____ (Exact date & time will be intimated to the candidates by this unit later on).
	3.4. Qualification required	(a) Matriculation (Candidates having very low percentage of marks will not be entertained). (b) Must have knowledge of Indian cutting hair and proficiency in trade.
	3.5. Experience required	Candidates having cutting hair experience will be given preference.
4.	Age limit and age relaxation	18 to 25 years (Maximum age limit will be applicable as on_____).
5.	Age relaxation	
	5.1. Other Backward Class (OBC (Non-creamy layer)	3 (Three) years of age concession is admissible to Other Backward Class (Non-creamy layer)
	5.2. Person with Benchmark Disability	Age relaxation of 10 years (13 years for OBC candidates) in upper age limit shall be allowed to persons with disabilities.
	5.3. Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made.
	5.4. Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age.
	5.5. Windows, divorced women and woman judicially separated from their husbands and who are not re-married	Age relaxation upto the age of 35 years.
6.	Number of vacancies	**6.1** Regular : **01** (one) (Un-reserved) (Also not reserved for persons with disabilities). **6.2** Temp : Nil
7.	Pay and Allces applicable to the post	PML-01 (Pay Band-1 Rs. 5200-20200 with Grade Pay Rs. 1800/-) plus allowances as applicable.
8.	Place of work/Name of Town/ Village/ District in which it is situated.	Jodhpur with all India service liability.
9.	Probable date by which the vacancies will be filled	On approval of board by competent authority after selection and police verification as well as medical fitness test.
10.	Particulars regarding test/ interview	Test/interview will be held during _____. Exact date and time will be intimated to the candidates by this unit later on.
	10.1. Date of test/interview	
	10.2. Time of test/interview	
	10.3. Place of test/interview	
	10.4. Designation and address of the person to whom applicant should report	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
11.	Where there is obligation or arrangement for giving preference to any category or person in filling the vacancies	No/Nil
12.	Any other relevant information	Action has also been taken by this unit for publication of notification in National/Regional/ local news papers.

Note :

1. OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for OBC.
2. **The crucial date for determining the age limit shall be the last date of receipt of application.**
3. The age relaxation will be applied only in case of those candidates who produce valid certificate (s) of caste/category.
4. Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent request will be accepted.

Important Aspects

1. Post mentioned above are subject to "All India Transfer Liability and Field service Liability Rule". Candidates selection may be posted to any "Unit or Location" depending on the organizational interest, No representation will be entertained.

2. HOW TO APPLY :-

2.1 Candidates to forward application as per prescribed format given in the advertisement alongwith a self-addressed envelope (size- 10.5 cm x 25 cm) with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through ORDINARY POST. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF _____" on the top of the envelope while sending the application form.

2.2 Last date for receipt of application is 21 days (including Sundays and holidays) from the date of publication of the advertisement in the Employment News and **28 days (including Sundays and holidays) for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur , Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State , Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First Date of this advertisement in the Employment Newspaper will be take into accounts for calculating 21/28 days. If closing date falls on holidays, then next working day will be taken as closing date of receipt of application.**

3. Candidates are **allowed to apply only for one trade** at **one location** and applications once submitted **cannot be modified** under any circumstance. No application will be received by hand.

4. Persons working in Center Govt/ State Govt/ PSUs must provide the "NOC" document obtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

5. Application(s) will be **shortlisted on the basis of percentage of marks obtained in the Essential Qualification** referred at Para 2 and Admit cards will be issued accordingly. No weightage will be given for additional / higher qualification.

6. Admit card **will NOT be issued** in case of rejection/ late receipt of applications. Candidates will not be intimated in case of rejection of their application and no correspondence in this regarding will be entertained.

7. Incomplete/ illegible application will be deemed invalid and rejected without intimation to the candidate.

8. Application(s) without advertisement reference number_____ will not be accepted.

9. No man who has more than one wife living and no women who has more than one husband living, shall be eligible for appointment.

10. Date of Document Verification, Written Examination, Physical Test (where applicable) and Skill Test for each trade as applicable will be intimated via **admit card sent through ORDINARY POST in the envelop provide by the candidate alongwith the application and it should remain valid for the future communication. 'Place of work' and location for tests may be different` e.g 7012 EME Bn (185 Fd Wksp Coy (SU) Jodhpur.**

Examination

11. Written test will be offline (Optical) Mark Recognition (OMR) based) and **"Objective Type" for 150 marks with Negative Marking of 0.25 mark** for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be **"Multiple Choice Question"** as under :-

Continued on page 38

Continued from page 37

11.1 Question paper for the posts of Barber will be as under :-

Paper	Subject	No. of Question Marks	Marks
Part-I	General Intelligence & Reasoning	50	50
Part-II	General Awareness	50	50
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
		150	**150**

12. Date & Place of written examination for each trade will be intimated through admit card.

13. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of paper. **Skilled test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature** and the candidates who fail to qualify Skill / Physical test shall not be eligible for selection.

14. No Transportation Allowance/ Dearness Allowance will be admissible Examination including written / skill test / physical test (where applicable) will be for **TWO (02) to FIVE (05) days** or more days and may spread across different dates. Candidates will have to make their own arrangement for lodging /boarding during conduct of all types of examination.

15. Candidates are required to carry **"Admit Card"** along with identity proof (either Passport, Aadhar Card, PAN Card, Driving License) for confirmation while reporting for the documents verification, physical test (where application), written test and skilled test. Aadhar Card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application.

16. There shall be no provision for re-evacuation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final.**

17. Candidates on selection are liable to be transferred anywhere across India including field service liability and not necessarily at the choice of location given at time of application.

18. The unit will not be liable/responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

PROFORMA FOR SHORT EMPLOYMENT NOTIFICATION OF GROUP 'C' VACANCIES (TRADESMAN MATE)

1.	Name and address of the employer	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
3.	**3.1.** Type of workers required	Military :
	3.2. Description of duties	Tradesman Mate
	3.3. Date of test/interview	Support in technical/non- technical work
	3.4. Qualification required	Test/interview will be held during _____ (Exact date & time will be intimated to the candidates by this unit later on)
	3.5. Experience required	**Essential :** Matriculation (10th) pass from recognized boards or equivalent.
4.	Age limit and age relaxation	18 to 25 years (Maximum age limit will be applicable as on_____)
5.	Age relaxation	
	5.1. Other Backward Class (OBC (Non-creamy layer)	3 (Three) years of age concession is admissible to Other Backward Class (Non-creamy layer)
	5.2. Person with Benchmark Disability	Age relaxation of 10 years (13 years for OBC candidates) in upper age limit shall be allowed to persons with disabilities.
	5.3. Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made.
	5.4. Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age.
	5.5. Windows, divorced women and woman judicially separated from their husbands and who are not re-married	Age relaxation upto the age of 35 years.
6.	Number of vacancies	**6.1** Regular : **02** (two) (Un-reserved) and 01 (one) OBC (Also not reserved for persons with disabilities) **6.2** Temp : Nil
7.	Pay and Allowances applicable to the post	PML-01 (Pay Band-1 Rs. 5200-20200 with Grade Pay Rs. 1800/-) plus allowances as applicable
8.	Place of work/Name of Town/ Village/ District in which it is situated.	Jodhpur with all India service liability.
9.	Probable date by which the vacancies will be filled	On approval of board by competent authority after selection and police verification as well as medical fitness test.
10.	Particulars regarding test/ interview	Test/interview will be held during _____. Exact date and time will be intimated to the candidates by this unit later on.
	10.1. Date of test/interview	
	10.2. Time of test/interview	
	10.3. Place of test/interview	
	10.4. Designation and address of the person to whom applicant should report	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
11.	Where there is obligation or arrangement for giving preference to any category or person in filling the vacancies	No/Nil
12.	Any other relevant information	Action has also been taken by this unit for publication of notification in National/Regional/ local news papers.

Note :

1. OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for OBC.

2. The crucial date for determining the age limit shall be the last date of receipt of application.

3. The age relaxation will be applied only in case of those candidates who produce valid certificate (s) of caste/category.

4. Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent request will be accepted.

Important Aspects

1. Post mentioned above are subject to "All India Transfer Liability and Field service Liability Rule". Candidates selection may be posted to any "Unit or Location" depending on the organizational interest, No representation will be entertained.

2. HOW TO APPLY :--

2.1 Candidates to forward application as per prescribed format given in the advertisement alongwith a self-addressed envelope (size- 10.5 cm x 25 cm) with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through ORDINARY POST. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF _____" on the top of the envelope while sending the application form.

2.2 Last date for receipt of application is 21 days (including Sundays and holidays) from the date of publication of the advertisement in the Employment News and **28 days (including Sundays and holidays) for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur , Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State , Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First Date of this advertisement in the Employment Newspaper will be take into accounts for calculating 21/28 days. If closing date falls on holidays, then next working day will be taken as closing date of receipt of application.**

3. Candidates are **allowed to apply only for one trade** at **one location** and applications once submitted **cannot be modified** under any circumstance. No application will be received by hand.

4. Persons working in Center Govt/ State Govt/ PSUs must provide the "NOC" document obtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

5. Application(s) will be **shortlisted on the basis of percentage of marks obtained in the Essential Qualification** referred at Para 2 and Admit cards will be issued accordingly. No weightage will be given for additional / higher qualification.

6. Admit card **will NOT be issued** in case of rejection/ late receipt of applications. Candidates will not be intimated in case of rejection of their application and no correspondence in this regarding will be entertained.

7. Incomplete/ illegible application will be deemed invalid and rejected without intimation to the candidate.

8. Application(s) without advertisement reference number_____ will not be accepted.

9. No man who has more than one wife living and no women who has more than one husband living, shall be eligible for appointment.

10. Date of Document Verification, Written Examination, Physical Test (where applicable) and Skill Test for each trade as applicable will be intimated via **admit card sent through ORDINARY POST in the envelop provide by the candidate alongwith the application and it should remain valid for the future communication. 'Place of work' and location for tests may be different` e.g 7012 EME Bn (185 Fd Wksp Coy (SU) Jodhpur.**

Examination

11. Written test will be offline (Optical) Mark Recognition (OMR) based) and **"Objective Type" for 150 marks with Negative Marking of 0.25 mark** for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be **"Multiple Choice Question"** as under :-

11.1 Question paper for the posts of Tradesman Mate will be as under :-

Paper	Subject	No. of Question Marks	Marks
Part-I	General Intelligence & Reasoning	50	50
Part-II	General Awareness	50	50
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
		150	**150**

12. Date & Place of written examination for each trade will be intimated through admit card.

13. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of paper. **Skilled test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature and the candidates who fail to qualify Skill / Physical test shall not be eligible for selection.**

14. No Transportation Allowance/ Dearness Allowance will be admissible Examination including written / skill test / physical test (where applicable) will be for **TWO (02) to FIVE (05)**

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days or more days and may spread across different dates. Candidates will have to make their own arrangement for lodging /boarding during conduct of all types of examination.

15. Candidates are required to carry **"Admit Card"** along with identity proof (either Passport, Aadhar Card, PAN Card, Driving License) for confirmation while reporting for the documents verification, physical test (where application), written test and skilled test. Aadhar Card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application

16. There shall be no provision for re-evacuation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final.**

17. Candidates on selection are liable to be transferred anywhere across India including field service liability and not necessarily at the choice of location given at time of application.

18. The unit will not be liable/responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

Format for certificate(s) for support of claim(s)

19. A candidate who claims to belong to one the Other Backward Class should submit in support of his claim an attested/certificated copy of a certificate in the form given below from the District Officer or the Sub-Divisional Officer or any other Officer of the District (who has been designated by the State Government concerned as competent to issue such a certificate and as indicated below) in which his parent (or surviving parent) ordinarily reside. If both his parents are dead, the officer signing the certificate should be of the district in which the candidates himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, only attested photocopies of such certificates would be accepted and not any other attested or true copy :-

19.1 The authorities competent to issue caste certificate are indicated below

19.1.1 District Magistrate/ Additional Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/First Class Stipendiary Magistrate/ Sub Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).

19.1.2 Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

19.1.3 Revenue Officer not below the rank of Tehsildar, and

19.1.4 Sub-Divisional Officer of the area where the candidate and/or his family resides.

19.2 Format of certificate to be produced by Other Backward Classes applying for appointment to posts under Government of India. (Department of Personnel & Training Office Memorandum No. 36033/28/94-Estt(res), dated 02 Jul 1997).

This is to certify that shri/shrimati/kumari *_____son/daughter* of _____ of village/Town*_____in District/ Division_____ of the State/Union Territory*_____belongs to the community which is recognized as a Backward Class under :-

1. Government of India, Ministry of Welfare, Resolution No. 12011/68/93-BCC (c) dated 10th September 1993 published in Gazette of India Extraordinary, Part-I Section I No. 186 dated 13th September 1993.
2. Government of India, Ministry of Welfare, Resolution No. 12011/09/94-BCC (c), dated 19th October 1994 published in Gazette of India Extraordinary, Part-I Section I No. 163, dated 20th October 1994.
3. Government of India, Ministry of Welfare, Resolution No. 12011/07/95-BCC (c), dated 24th May 1995 published in Gazette of India Extraordinary, Part-I Section I No. 88, dated 25th May 1995.
4. Government of India, Ministry of Welfare, Resolution No. 12011/04/96-BCC (c), dated 06th December 1996 published in Gazette of India Extraordinary, Part-I Section I No. 210, dated 11th December 1996.

Shri_____and/or* his/her family or-dinary reside(s) in District/ Division of the _____State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) Mentioned in Column 03 of the Schedule to the Government of India, Department of Personnel & Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08 September 1993.

District Magistrate
Deputy Commissioner etc
Date :
Seal

19.3 Format of income & assets certificate to be produced by Economically Weaker Section applying for appointment to posts under Government of India, Department of Personnel & Training Office Memorandum No. 36036/1/2019-Estt(Res) dated 31 Jan 2019).

Government of _____
(Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____ Date :_____

VALID FOR THE YEAR

1. This is to certify that shri/shrimati/kumari *_____son/daughter/wife of _____ of permanent resident of _____ village/Street _____ Post Office_____ District_____in the State/Union Territory*_____Pin code_____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her* family** is below Rupees 8 lakh (Rupees Eight lakh) for the financial year_____.

His/her family dose not own or possess any of the following assets*****

1.1. 5 acres of agriculture land and above.
1.2. Residential flat of 1000 sq. ft. and above.
1.3. Residential plot of 100 sq. yards and above in notified municipalities.
1.4. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/shrimati/kumari_____ belongs to the _____ caste which is not recognized as Schedule Caste, Schedule Tribes and Other Backward Class (central List).

Signature with Office Seal _____
Name_____
Designation_____

***Note 1.** Income covered all sources i.e salary, agriculture, business, profession etc.

PROFORMA FOR SHORT EMPLOYMENT NOTIFICATION OF GROUP 'C' VACANCIES ((VEHICLE MECHANIC) (MOTOR VEHICLE) SKILLED))

1.	Name and address of the employer	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
2.	Telephone No. of the employer	Military :
3.	**3.1.** Type of workers required	Vehicle Mechanic (Motor Vehicle) Skilled
	3.2. Description of duties	Repair of vehicle in unit
	3.3. Date of test/interview	Test/interview will be held during _____(Exact date & time will be intimated to the candidates by this unit later on)
	3.4. Qualification required	**Essential :-** **ITI** certificate from a recognized Industrial Training Institute (**ITI**) in the respective trade or grade. **OR** Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at Grade-**I**. **Desirable qualification:-** National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India.
4.	Age limit, if any	18 to 25 years (Maximum age limit will be applicable as on_____)
5.	Age relaxation	
	5.1. Other Backward Class (OBC (Non-creamy layer)	3 (Three) years of age concession is admissible to Other Backward Class (Non-creamy layer)
	5.2. Person with Benchmark Disability	Age relaxation of 10 years (13 years for OBC candidates) in upper age limit shall be allowed to persons with disabilities.
	5.3. Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made.
	5.4. Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age.
	5.5. Windows, divorced women and woman judicially separated from their husbands and who are not re-married	Age relaxation upto the age of 35 years.
6.	Number of vacancies	**6.1** Regular : **01** (one) (Un-reserved) (Also not reserved for persons with disabilities). **6.2** Temp : Nil
7.	Pay and Allowances applicable to the post	PML-02 (Pay Band-1 Rs. 5200-20200 with Grade Pay Rs. 1900/-) plus allowances as applicable
8.	Place of work/Name of Town/ Village/ District in which it is situated.	Jodhpur with all India service liability.
9.	Probable date by which the vacancies will be filled	On approval of board by competent authority after selection and police verification as well as medical fitness test.
10.	Particulars regarding test/ interview	Test/interview will be held during _____. Exact date and time will be intimated to the candidates by this unit later on.
	10.1. Date of test/interview	
	10.2. Time of test/interview	
	10.3. Place of test/interview	
	10.4. Designation and address of the person to whom applicant should report	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
11.	Where there is obligation or arrangement for giving preference to any category or person in filling the vacancies	No/Nil
12.	Any other relevant information	Action has also been taken by this unit for publication of notification in National/Regional/ local news papers.

Note :-

1. OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for OBC.

2. The crucial date for determining the age limit shall be the last date of receipt of application.

3. The age relaxation will be applied only in case of those candidates who produce valid certificate (s) of caste/category.

4. Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent request will be accepted.

Important Aspects

1. Post mentioned above are subject to "All India Transfer Liability and Field service Liability Rule". Candidates selection may be posted to any "Unit or Location" depending on the organizational interest, No representation will be entertained.

2. HOW TO APPLY :–

2.1 Candidates to forward application as per prescribed format given in the advertisement alongwith a self-addressed envelope (size- 10.5 cm x 25 cm) with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through ORDINARY POST. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF _____" on the top of the envelope while sending the application form.

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2.2 Last date for receipt of application is 21 days (including Sundays and holidays) from the date of publication of the advertisement in the Employment News and **28 days (including Sundays and holidays) for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First Date of this advertisement in the Employment Newspaper will be take into accounts for calculating 21/28 days. If closing date falls on holidays, then next working day will be taken as closing date of receipt of application.**

3. Candidates are **allowed to apply only for one trade** at **one location** and applications once submitted **cannot be modified** under any circumstance. No application will be received by hand.

4. Persons working in Center Govt/ State Govt/ PSUs must provide the "NOC" document obtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

5. Application(s) will be **shortlisted on the basis of percentage of marks obtained in the Essential Qualification** referred at Para 2 and Admit cards will be issued accordingly. No weightage will be given for additional / higher qualification.

6. Admit card **will NOT be issued** in case of rejection/ late receipt of applications. Candidates will not be intimated in case of rejection of their application and no correspondence in this regarding will be entertained.

7. Incomplete/ illegible application will be deemed invalid and rejected without intimation to the candidate.

8. Application(s) without advertisement reference number_____ will not be accepted.

9. No man who has more than one wife living and no women who has more than one husband living, shall be eligible for appointment.

10. Date of Document Verification, Written Examination, Physical Test (Where applicable) and Skill Test for each trade as applicable will be intimated via **admit card sent through ORDINARY POST in the envelop provide by the candidate alongwith the application and it should remain valid for the future communication. 'Place of work' and location for tests may be different e.g. 7012 EME Bn (185 Fd Wksp Coy (SU) Jodhpur.**

Examination

11. Written test will be offline (Optical) Mark Recognition (OMR) based) and **"Objective Type" for 150 marks with Negative Marking of 0.25 mark** for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be **"Multiple Choice Question"** as under :-

11.1 Question paper for the posts of Vehicle Mechanic (Motor Vehicle) Skilled will be under:-

Paper	Subject	No. of Question Marks	Marks
Part-I	General Intelligence & Reasoning	25	25
Part-II	General Awareness	25	25
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
Part-V	Trade Specific	50	50
		150	**150**

12. Date & Place of written examination for each trade will be intimated through admit card.

13. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of paper. **Skilled test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature and the candidates who fail to qualify Skill / Physical test shall not be eligible for selection.**

14. No Transportation Allowance/ Dearness Allowance will be admissible Examination including written / skill test / physical test (where applicable) will be for **TWO (02) to FIVE (05) days** or more days and may spread across different dates. Candidates will have to make their own arrangement for lodging /boarding during conduct of all types of examination.

15. Candidates are required to carry **"Admit Card"** along with identity proof (either Passport, Aadhar Card, PAN Card, Driving Licence) for confirmation while reporting for the documents verification, physical test (where application), written test and skilled test. Aadhar Card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application

16. There shall be no provision for re-evacuation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final.**

17. Candidates on selection are liable to be transferred anywhere across India including field service liability and not necessarily at the choice of location given at time of application.

18. The unit will not be liable/responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

PROFORMA FOR SHORT EMPLOYMENT NOTIFICATION OF GROUP 'C' VACANCIES (TELECOM MECHANIC) HS-II)

1.	Name and address of the employer	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
2.	Telephone No. of the employer	Military :
3.	**3.1.** Type of workers required	Telecom Mechanic (Highly Skilled-II)
	3.2. Description of duties	Repair of telecom equipment in unit
	3.3. Date of test/interview	Test/interview will be held during _____ (Exact date & time will be intimated to the candidates by this unit later on)
	3.4. Qualification required	**Essential :-** Pass in 10+2 with a certificate from a recognized Industrial Training Institute in the respective trade or grade. **OR** Armed Force Personnel or Ex-Serviceman form appropriate trade and minimum at grade I **Desirable qualification :-** National Council for Training in the vocational trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India
4.	Age limit, if any	18 to 25 years (Maximum age limit will be applicable as on_____)
5.	Age relaxation	
	5.1. Other Backward Class (OBC (Non-creamy layer)	3 (Three) years of age concession is admissible to Other Backward Class (Non-creamy layer)
	5.2. Person with Benchmark Disability	Age relaxation of 10 years (13 years for OBC candidates) in upper age limit shall be allowed to persons with disabilities.
	5.3. Ex-Servicemen (ESM)	For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made.
	5.4. Departmental candidates	Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age.
	5.5. Windows, divorced women and woman judicially separated from their husbands and who are not re-married	Age relaxation upto the age of 35 years.
6.	Number of vacancies	**6.1** Regular : **01** (one) (Un-reserved) (Also not reserved for persons with disabilities). **6.2** Temp : Nil
7.	Pay and Allowances applicable to the post	PML-04 (Pay Band-1 Rs. 5200-20200 with Grade pay Rs. 2400/-) plus allowances as applicable
8.	Place of work/Name of Town/ Village/ District in which it is situated.	Jodhpur with all India service liability.
9.	Probable date by which the vacancies will be filled	On approval of board by competent authority after selection and police verification as well as medical fitness test.
10.	Particulars regarding test/ interview	Test/interview will be held during _____. Exact date and time will be intimated to the candidates by this unit later on.
	10.1. Date of test/interview	
	10.2. Time of test/interview	
	10.3. Place of test/interview	
	10.4. Designation and address of the person to whom applicant should report	7012 EME Bn, (185 Fd Wksp Coy (SU) PIN-907012 c/o 56 APO (Jodhpur)
11.	Where there is obligation or arrangement for giving preference to any category or person in filling the vacancies	No/Nil
12.	Any other relevant information	Action has also been taken by this unit for publication of notification in National/Regional/ local news papers.

Note :-

1. OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for OBC.

2. The crucial date for determining the age limit shall be the last date of receipt of application.

3. The age relaxation will be applied only in case of those candidates who produce valid certificate (s) of caste/category.

4. Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent request will be accepted.

Important Aspects

1. Post mentioned above are subject to "All India Transfer Liability and Field service Liability Rule". Candidates selection may be posted to any "Unit or Location" depending on the organizational interest, No representation will be entertained.

2. HOW TO APPLY :-

2.1 Candidates to forward application as per prescribed format given in the advertisement alongwith a self-addressed envelope (size- 10.5 cm x 25 cm) with postal stamp of Rs 5/- properly sealed in an envelope to the address mentioned against the post applied for through ORDINARY POST. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF _____" on the top of the envelope while sending the application form.

2.2 Last date for receipt of application is 21 days (including Sundays and holidays) from the date of publication of the advertisement in the Employment News and **28 days (including Sundays and holidays) for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur , Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State , Lahaul and Spiti Districts and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep. First Date of this advertisement in the Employment Newspaper will be take into accounts for calculating 21/28 days. If closing date falls on holidays, then next working day will be taken as closing date of receipt of application.**

3. Candidates are **allowed to apply only for one trade at one location** and applications once submitted **cannot be** modified under any circumstance. No application will be received by hand.

4. Persons working in Center Govt/ State Govt/ PSUs must provide the "NOC" document obtained through the competent authority of his/her present organization to Recruitment Agency at the time of selection.

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5. Application(s) will be **shortlisted on the basis of percentage of marks obtained in the Essential Qualification** referred at Para 2 and Admit cards will be issued accordingly. No weightage will be given for additional / higher qualification.
6. Admit card **will NOT be issued** in case of rejection/ late receipt of applications. Candidates will not be intimated in case of rejection of their application and no correspondence in this regarding will be entertained.
7. Incomplete/ illegible application will be deemed invalid and rejected without intimation to the candidate.
8. Application(s) without advertisement reference number_____ will not be accepted.
9. No man who has more than one wife living and no women who has more than one husband living, shall be eligible for appointment.
10. Date of Document Verification, Written Examination, Physical Test (Where applicable) and Skill Test for each trade as applicable will be intimated via **admit card sent through ORDINARY POST in the envelop provide by the candidate alongwith the application and it should remain valid for the future communication. 'Place of work' and location for tests may be different e.g. 7012 EME Bn (185 Fd Wksp Coy (SU) Jodhpur.**
Examination
11. Written test will be offline (Optical) Mark Recognition (OMR) based) and **"Objective Type" for 150 marks with Negative Marking of 0.25 mark** for each wrong answer. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be **"Multiple Choice Question"** as under :-
11.1 Question paper for the Posts of Telecom Mechanic (Highly Skilled-II) will be under:-

Paper	Subject	No. of Question Marks	Marks
Part-I	General Intelligence & Reasoning	25	25
Part-II	General Awareness	25	25
Part-III	General English	25	25
Part-IV	Numerical Aptitude	25	25
Part-V	Trade Specific	50	50
		150	**150**

12. Date & Place of written examination for each trade will be intimated through admit card.
13. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of paper. **Skilled test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature and the candidates who fail to qualify Skill / Physical test shall not be eligible for selection.**
14. No Transportation Allowance/ Dearness Allowance will be admissible Examination including written / skill test / physical test (where applicable) will be for **TWO (02) to FIVE (05) days** or more days and may spread across different dates. Candidates will have to make their own arrangement for lodging /boarding during conduct of all types of examination.
15. Candidates are required to carry **"Admit Card"** along with identity proof (either Passport, Aadhar Card, PAN Card, Driving License) for confirmation while reporting for the documents verification, physical test (where application), written test and skilled test. Aadhar Card prepared more than 10 years ago will not be accepted and identity proof should have same name as given in the application
16. There shall be no provision for re-evacuation and re-checking of the scores. No correspondence in this regard will be entertained. **The decision of appointing authority regarding selection/rejection will be final.**
17. Candidates on selection are liable to be transferred anywhere across India including field service liability and not necessarily at the choice of location given at time of application.
18. The unit will not be liable/responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

CBC 10103/11/0030/2526 **EN 42/62**

टाटा स्मारक केंद्र / TATA MEMORIAL CENTRE

परमाणु ऊर्जा विभाग, भारत सरकार का एक सहायता प्राप्त संस्थान
A Grant-in-Aid Institution under Department of Atomic Energy, Government of India

विज्ञापन संख्या/Advt. No. TMC/AD-152/2025 01.01.2026

उपलब्ध पद / POSITIONS AVAILABLE

निम्नलिखित पदों के लिए आवेदन आमंत्रित करता है.

	स्थान/LOCATION : टीएमएच, मुंबई / TMH, MUMBAI		स्थान/LOCATION : एचबीसीएच एवं आरसी, मुजफ्फरपुर / HBCH & RC, MUZAFFARPUR
1	सहायक प्रोफेसर 'ई', मेडिकल ओन्कोलॉजी (सॉलिड ट्यूमर)/ASSISTANT PROFESSOR 'E', MEDICAL ONCOLOGY (SOLID TUMOR)	1	कंसल्टेंट 'डी' (अनेस्थेसिओलॉजी)/CONSULTANT 'D' (ANESTHESIOLOGY)
2	वैज्ञानिक अधिकारी 'डी' (डाटा एनालिटिक्स एवं प्रोग्राम रिपोर्टिंग)/SCIENTIFIC OFFICER 'D' (DATA ANALYTICS & PROGRAM REPORTING)	2	कंसल्टेंट 'डी' (बायोकेमिस्ट्री)/ CONSULTANT 'D' (BIOCHEMISTRY)
3	वैज्ञानिक अधिकारी 'एसबी' (रिसर्च)/SCIENTIFIC OFFICER 'SB' (RESEARCH)	3	कंसल्टेंट 'डी' (जनरल मेडिसिन)/CONSULTANT 'D' (GENERAL MEDICINE)
4	वैज्ञानिक सहायक 'बी' (रिसर्च)/SCIENTIFIC ASSISTANT 'B' (RESEARCH)	4	कंसल्टेंट 'डी' (मेडिकल ओन्कोलॉजी)/ CONSULTANT 'D' (MEDICAL ONCOLOGY)
	स्थान/LOCATION : बीबीसीआई, गुवाहाटी BBCI, GUWAHATI	5	कंसल्टेंट 'डी' (पैथोलॉजी)/CONSULTANT 'D' (PATHOLOGY)
1	कंसल्टेंट 'जी' (रेडियोडायग्नोसिस)/CONSULTANT 'G' (RADIO DIAGNOSIS)	6	कंसल्टेंट 'डी' (पलिएटिव मेडिसिन)/CONSULTANT 'D' (PALLIATIVE MEDICINE)
2	कंसल्टेंट 'ई' (ब्रेस्ट सर्जरी)/CONSULTANT 'E' (BREAST SURGERY)	7	कंसल्टेंट 'डी' (रेडियेशन ओन्कोलॉजी)/CONSULTANT 'D' (RADIATION ONCOLOGY)
3	कंसल्टेंट 'ई' (मेडिकल ओन्कोलॉजी)/CONSULTANT 'E' (MEDICAL ONCOLOGY)	8	कंसल्टेंट 'डी' (रेडियो डायग्नोसिस) / CONSULTANT 'D' (RADIO DIAGNOSIS)
4	कंसल्टेंट 'डी' (मेडिकल ओन्कोलॉजी)/ CONSULTANT 'D' (MEDICAL ONCOLOGY)	9	कंसल्टेंट 'डी' (सर्जिकल ओन्कोलॉजी)/CONSULTANT 'D' (SURGICAL ONCOLOGY)
5	वैज्ञानिक अधिकारी 'एसबी' (ट्रायल कोऑर्डिनेटर)/ SCIENTIFIC OFFICER 'SB' (TRIAL COORDINATOR)	10	कंसल्टेंट 'डी' (ट्रांसफ्यूशन मेडिसिन)/CONSULTANT 'D' (TRANSFUSION MEDICINE)
6	तकनीशियन 'ए' एयर कंडीशनिंग/TECHNICIAN 'A', AIR CONDITIONING	11	कंसल्टेंट 'डी' (न्यूक्लियर मेडिसिन)/ CONSULTANT 'D' (NUCLEAR MEDICINE)
ऑनलाइन आवेदन की अंतिम तिथि 23.01.2026 (शाम 05.30 बजे तक; आईएसटी)/Last date for online application is 23.01.2026 (upto 05.30 PM; IST)		12	वैज्ञानिक अधिकारी 'सी' (सी.एस.एस.डी) / SCIENTIFIC OFFICER 'C' (C.S.S.D)
अधिक जानकारी के लिए कृपया हमारी वेबसाइट http://tmc.gov.in पर जाएं और "Careers" Advt. No. 152/2025 पर क्लिक करें. For details, please visit our website: http://tmc.gov.in and click "Careers" Advt. No.152/2025		13	वैज्ञानिक अधिकारी 'डी' (हेमटोपैथोलॉजी)/SCIENTIFIC OFFICER 'D' (HAEMATOPATHOLOGY)
		14	तकनीशियन 'सी' (डेंटल एवं प्रोस्थेटिक्स सर्जरी)/ TECHNICIAN 'C' (DENTAL & PROSTHETICS SURGERY)

EN 42/8

Government of India
Ministry of Communications
Department of Telecommunications

Telecommunication Engineering Centre

K.L. Bhawan, Janpath, New Delhi-110001

No. 1-13/2023-Pers./TEC-Part(1)/04

Notice for engagement of Research Associate in TEC

Telecommunication Engineering Centre (TEC), Department of Telecommunications, New Delhi invites applications from eligible candidates for engagement as **Research Associate** for an initial period of one year which can be extended by another one year. DoT website **(www.dot.gov.in)** or TEC website **(www.tec.gov.in)** may be visited for detailed information and subsequent corrigenda, if any.
The duly filled application may be sent by post or submitted personally to **ADG (Pers.), TEC, K.L. Bhawan, Janpath, New Delhi - 110001. Last date for receipt of application is 02.02.2026.**

CBC 06235/11/0008/2526 **EN 42/83**

National Institute of Advanced Manufacturing Technology
Hatia, Ranchi – 834 003
[A Deemed to be University under Ministry of Education, Govt. of India]

WALK-IN-INTERVIEW FOR CONTRACTUAL FACULTY

No. GA-212/2025 Dt. 10/11/2025

Advertisement No. – C/03/2025

The Institute will conduct Walk-in-Interview to engage Assistant Professors in the department of ECE, on contract basis, for a fixed period of 11 months, from January/February 2026, on consolidated monthly payment of Rs. 57,700 (non-PhD) and Rs. 64,900/- (with PhD).

Detailed advertisement is available on the "Job Opportunities Section" of the Institute website [https://niamt.ac.in].

Sd/-
Registrar I/c **EN 42/91**

தமிழ்நாடு மத்தியப் பல்கலைக்கழகம்
தமிழ்நாடு केंद्रीय विश्वविद्यालय
Central University of Tamil Nadu
(Established by an Act of Parliament, 2009)
Neelakudi, Thiruvarur, Tamil Nadu

विभिन्न गैर-शैक्षणिक पदों पर भर्ती
RECRUITMENT ON VARIOUS NON-TEACHING POSTS

तमिलनाडु केंद्रीय विश्वविद्यालय निम्नलिखित पदों पर भर्ती हेतु आवेदन आमंत्रित करता है. Central University of Tamil Nadu invites applications for recruitment on the following posts.

Adv. No: CUTN/NT/01/2026

पद का नाम / Name of the Post	पदों की संख्या/ No. of Posts
निजी सहायक Personal Assistant	1
वरिष्ठ तकनीकी सहायक (कंप्यूटर) Senior Technical Assistant (Computer)	1
अर्ध-व्यावसायिक सहायक Semi-Professional Assistant	1
प्रवर श्रेणी लिपिक Upper Division Clerk	2
प्रयोगशाला सहायक Laboratory Assistant	1
अवर श्रेणी लिपिक Lower Division Clerk	5
हिंदी टंकक Hindi Typist	1
मल्टी टास्किंग स्टाफ Multi-Tasking Staff	1

विस्तृत जानकारी एवं आवेदन लिंक हेतु इच्छुक अभ्यर्थी www.cutn.ac.in पर विज़िट कर सकते हैं. For further details and application link, interested candidates may visit website: www.cutn.ac.in. आवेदन लिंक / Application link: cutnnt.samarth.edu.in
ई-मेल/E-mail: recruitment@cutn.ac.in | फोन नं./ Phone No: 04366-277256
CBC 21299/12/0015/2526 **कुलसचिव / REGISTRAR**

EN 42/13