

Recruitment Notice

Government of Punjab Department of Health and Family Welfare, Punjab

Recruitment Notice Reference No: E4(4)/Pb./2026/150

Dated: 6-1-26

Applications are invited for the following posts in Department of Health and Family Welfare Punjab, Chandigarh.

S.No.	Name of the Post	Number of Vacancies	Remuneration in Rs.
01	House Surgeon	523	70,000/- per month

Date & time for submission of online application: **From 10.01.2026 to 20-01-2026 (Midnight)**


For details log onto: <https://nhm.punjab.gov.in>

Note: Any corrigendum(s) to the recruitment notice shall be published on the above website.


Director Health & Family Welfare Punjab, Chandigarh

Annexure -A

S No.	District	Number of Posts in each district
1	Amritsar	25
2	Barnala	17
3	Bathinda	29
4	Ferozpur	14
5	Fazilka	17
6	F.G. Sahib	11
7	Faridkot	12
8	Gurdaspur	25
9	Hoshiarpur	35
10	Jalandhar	47
11	Kapurthala	23
12	Ludhiana	46
13	Moga	10
14	Mansa	17
15	Malerkotla	8
16	Sri Muktsar Sahib	21
17	Pathankot	11
18	Patiala	50
19	Roopnagar	22
20	Sangrur	29
21	SBS Nagar	12
22	SAS Nagar	25
23	Tarn Taran	17
	Total:	523


Director, Health & Family Welfare, Punjab

Recruitment of House Surgeon in District Hospitals/Sub-divisional Hospitals (Punjab State)

Application for House Job:

Session 02/2026 to 07/2026

Last date of receipt of online application

20-01-2026 (Midnight)

Date of Counseling

23-01-2026 (10:00AM)

Passport Size
Photo

1. Name of Candidate

2. Father's Name

3. Date of Birth

4. Permanent Home address

5. Address for correspondence and Mobile Number

6. Category

General/SC/BC/.....(as per other modules)

7. Punjabi Pass upto Matric level - Yes/No.

8. Whether bonded to serve the Pb. Govt.

on account of any agreement or if so,
give details there of.

9. Character certificate from the Principal
of the College last attended.

10. Marks obtained in final Prof. MBBS
examination out of total marks.

11. Month and year of qualifying final
MBBS examination

12. Brief account of MBBS qualification

Examination	Month and year of Passing	Total Marks	Obtained Marks
1st Prof. MBBS			
2nd Prof. MBBS			
Final Prof. Part I			
Final Prof. Part II			
Total Marks			

13. Registration No./ Council [Drop Down List : Punjab Medical Council/ Medical Council of
India/ National Medical Council/ Others]

14. Whether Cleared National Board of Examination Yes/No

(i) If Yes, then

Obtained Marks.....

Total Marks.....

15. Name of the college from which MBBS done

16. Internship Completion (on or before 31.12.2025)

17. House Job already done, if any

18. District Preferences

1. _____ 2. _____
3. _____

Signature of the Candidate