

ISSUED ON 02.01.2026

**VACANCY NOTICE**

**No. RVNL/2026/INDENT/7/1**

**VACANCY NOTICE NO. 2026/RVNL/02-MECH**

ORGANIZATION	: RAIL VIKAS NIGAM LTD. (RVNL)
TITLE & NO. OF POSTS	: <b>GENERAL MANAGER (MECHANICAL) - ONE POST</b>
LOCATION	: <b>CORPORATE OFFICE- NEW DELHI</b>
DURATION	: FIVE YEARS SUBJECT TO GOVT'S APPROVAL FOR EXEMPTION TO RVNL FROM THE RULE OF IMMEDIATE ABSORPTION.
SERVICE	: <b>IRSME / MECHANICAL ENGINEERING DEPARTMENT</b>
TERMS OF APPOINTMENT	: DEPUTATION
AGE	: BELOW 58 YEARS
SCALE OF PAY	: PARENT PAY PLUS DEPUTATION ALLOWANCE
EXPERIENCE	: PREFERENCE WILL BE GIVEN TO THE CANDIDATES HAVING MINIMUM 2 YRS. EXPERIENCE IN PROJECT/ PLANNING/ INFRASTRUCTURE RELATED AREA / MAINTENANCE/ MANUFACTURING OF TRAIN SETS/ DEMU/MEMU/EMU.
MINIMUM ELIGIBILITY	: <b>FOR GM (MECH): {LEVEL-14(CDA)/IDA E-8 (Rs.120000-280000/-)}: OFFICERS HOLDING SUBSTANTIALLY</b> (i) posts in analogous grade (CDA / IDA) <b>OR</b> (ii) posts in Level-13(CDA) & having 17 years' service in Group 'A' <b>OR</b> (iii) Posts carrying grade IDA E-7 (Rs. 100000-260000/-) for four years.
NOTE	: CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON CLOSING DATE OF VACANCY NOTICE
WEB ADDRESS	: <a href="http://www.rvnl.org">www.rvnl.org</a> – Career - Jobs
<b>CLOSING DATE</b>	<b>: 30 DAYS FROM DATE OF ISSUE</b>

CANDIDATES MUST APPLY THROUGH PROPER CHANNEL FOR SELECTION ON DEPUTATION BASIS AGAINST THE ABOVE-MENTIONED VACANCIES IN THE PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE.

IN ADDITION, A SCANNED COPY OF THE DULY FILLED IN AND SIGNED PROFORMA IN PDF FORMAT MUST ALSO BE SENT BY CANDIDATE DIRECTLY BY E-MAIL TO [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) AS AN ADVANCE COPY.

CONCERNED CONTROLLING OFFICER / ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF **ONLY ELIGIBLE CANDIDATES** ALONGWITH VIGILANCE/DAR CLEARANCE AND LAST 05 YEARS APAR GRADING TO EMAIL [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) WITHIN 15 DAYS OF CLOSING DATE.

**(AMIT KUMAR)**  
**JOINT GENERAL MANAGER/HR**

**PRESCRIBED PROFORMA**  
**FOR SUBMISSION OF APPLICATIONS ON DEPUTATION BASIS**

<b>Important</b> <i>(Please don't leave blanks)</i>	<b>Vacancy Notice No.</b> <i>(appears on the top right side of notice)</i>		<b>Photograph</b>
	<b>Post against which application has been submitted</b>		
	<b>Choice of Station</b> <i>(wherever applicable)</i>		

**Personal Data**

<b>1.</b>	Name	:	
<b>2.</b>	Gender	:	
<b>3.</b>	Service	:	
<b>4.</b>	Department	:	
<b>5.</b>	Category	:	
<b>6.</b>	Date of Birth	:	
<b>7.</b>	Age (as on Closing Date of Notification)	:	
<b>8.</b>	DITS (Date of entry into Time Scale)	:	
<b>9.</b>	Date of entry in Group B <i>(Wherever applicable)</i>	:	
<b>10.</b>	Present Grade/ Pay Level in Pay Matrix (7 <sup>th</sup> CPC) & Basic Pay	:	
<b>11.</b>	Present Post/Post on which working	:	
<b>12.</b>	Contact Details		
	(a) Email ID	:	
	(b) Mobile Number	:	
<b>13</b>	(a) Present Organization Address	:	
	(b) Personnel/HR Deptt. Contact Details	:	
	(c) Email address of Personnel /HR Deptt	:	

**14. Educational Qualifications: -**

S.No.	Qualification/Degree	Year/ Division	Institution/University, Place/ Country

**15. Experience Details: -**

S.No.	Designation & Organization with Place of posting	Grade / Level	Period of Service		Job Profile/ Brief Details of Work done / Experience
			From	To	

**16. Details of previous deputation/foreign assignment (if any): -**

S.No.	Organization	Designation	From	To

17.	Whether debarred from deputation? If yes, please furnish details.	:	
18.	Whether cooling off period completed. If yes, date of return from previous deputation with details, wherever applicable	:	

**19. APAR Ratings for last 5 years: Copy of APARs/Grading to be attached (Not to be left blank)**

Year	Rating

**20. Awards, if any: -**

S.No.	Name of award	Brief Details

**21. Punishments, if any in career: -****22. Whether presently undergoing punishment. If yes, give details.**

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

**(Name and Signature of the applicant)**

**Place:**

**Date:**